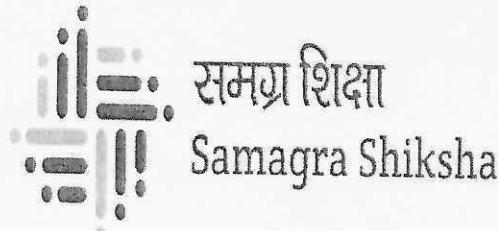


NIPUN  
BHARAT



પાયાની સાક્ષરતા અને અંક જ્ઞાન

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 17810-812

Date: 16/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S. SWASTIK ARCADE PVT. LTD**  
303, Dev Arc, 3rd Floor,  
Above Vijay Sales,  
S.G.Highway,  
Iscon Circle, Satellite,  
Ahmedabad - 15  
Con - 07966055819

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in KHEDA district.**" under Package No. **SS/SOE/KHE/4445** for the contract price Rs. **26158283.60 (Rupees Two Crore Sixty One Lakh Fifty Eight thousand Two hundred Eighty Three Paise Sixty Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: KHEDA - for your information/ action/ circulation please
2. District Project Engineer, Dist: KHEDA