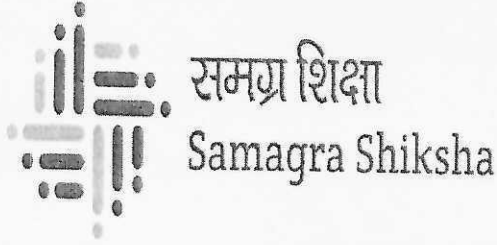


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 17810-812

Date: 16/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. SWASTIK ARCADE PVT. LTD
303, Dev Arc, 3rd Floor,
Above Vijay Sales,
S.G.Highway,
Iscon Circle, Satellite,
Ahmedabad - 15
Con - 07966055819

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in KHEDA district."** under Package No. **SS/SOE/KHE/4445** for the contract price Rs. **26158283.60 (Rupees Two Crore Sixty One Lakh Fifty Eight thousand Two hundred Eighty Three Paise Sixty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KHEDA - for your information/ action/ circulation please
2. District Project Engineer, Dist: KHEDA